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|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10697374 | WILKES ET AL. |
|  | Examiner | Art Unit |
| | DANIEL L GREENE | 3694 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|----------|------------|------------|------------|------------|--|------------------------------|-------------------------------|---------------------------------|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 03/15/2008 | 07/18/2008 | 12/21/2008 | 06/08/2009 | | | | |
| | 1 | + | N | | - | | | | |
| | 2 | + | N | | - | | | | |
| | 3 | + | N | | - | | | | |
| | 4 | + | N | | - | | | | |
| | 5 | + | N | | - | | | | |
| | 6 | + | N | | - | | | | |
| | 7 | + | N | | - | | | | |
| | 8 | + | N | | - | | | | |
| | 9 | + | ✓ | ✓ | ✓ | | | | |
| | 10 | + | ✓ | ✓ | ✓ | | | | |
| | 11 | + | ✓ | - | | | | | |
| | 12 | + | ✓ | ✓ | ✓ | | | | |
| | 13 | + | N | | - | | | | |
| | 14 | + | N | | - | | | | |
| | 15 | + | ✓ | ✓ | ✓ | | | | |
| | 16 | + | ✓ | ✓ | ✓ | | | | |
| | 17 | + | ✓ | ✓ | ✓ | | | | |
| | 18 | + | ✓ | ✓ | ✓ | | | | |
| | 19 | + | ✓ | ✓ | ✓ | | | | |
| | 20 | + | ✓ | ✓ | ✓ | | | | |
| | 21 | + | ✓ | ✓ | ✓ | | | | |
| | 22 | + | N | | - | | | | |
| | 23 | + | N | | - | | | | |
| | 24 | + | N | | - | | | | |
| | 25 | + | N | | - | | | | |
| | 26 | + | N | | - | | | | |
| | 27 | + | N | | - | | | | |
| | 28 | + | N | | - | | | | |
| | 29 | + | N | | - | | | | |
| | 30 | + | N | | - | | | | |
| | 31 | + | N | | - | | | | |
| | 32 | + | N | | - | | | | |
| | 33 | + | N | | - | | | | |
| | 34 | + | N | | - | | | | |
| | 35 | | | | ✓ | | | | |